

## Invocation of LEOC

Sol 19° Aries, Luna 7° Virgo, Die Sol Hora An iv 14 - 09 April 2006 e.v.

### I. THE BANISHING

#### A. Enochian "Middle Pillar"

Touc	Crown Chakra,	<b>EHNB</b> ( <i>eh-HEN-bay</i> )
h	vibrate	
"	Ajna,	<b>XCAI</b> ( <i>eks-KAH-ee</i> )
"	Heart,	<b>AONT</b> ( <i>ah-OHN-tah</i> )
"	"	
"	Solar Plexus,	<b>RMTO</b> ( <i>rah-EM-toh</i> )
"	"	
"	Genitals,	<b>PAAM</b> ( <i>pah-AH-may</i> )
"	"	

#### B. Quarters

Make invoking Air Pentagram to East and charge with **EXARP** (*eks-ARR-pay*)

"	"	Water	"	"	West	"	"	"	<b>HCOMA</b>
( <i>hah-KOH-mah</i> )									
"	"	Earth	"	"	South	"	"	"	<b>NANTA</b>
( <i>nah-ENN-tah</i> )									
"	"	Fire	"	"	North	"	"	"	<b>BITOM</b>
( <i>bee-TOH-may</i> )									

#### C. Kings

Advance to East in Sign of Enterer.

Declare **RAAS I BATAIVAH!** (*rah-AH-ss ee bah-tah-EEV-ah*)

Advance to South in Sign of Enterer.

Declare **BABAGE I ICZHHCAL!** (*bah-BAH-jay ee-kuzz-HAY-kahl*)

Advance to West in Sign of Enterer.

Declare **SOBOLN I RAAGIOSL!** (*soh-BOHNL ee raah-gee-OH-sl*)

Advance to North in Sign of Enterer.

Declare **LUCAL I EDLPRNAA!** (*loo-kahl ee ay-dell-purr-NAH-ah*)

Face up, declare:

**Micma!**

**Lap zirdo ialprt oiveae casarmg biah ca.**

## **Zorge, lap zirdo noco mada hoath IAIDA!**

(Mik'mah! lahp zeer'doh ee'ahl'purt ah'oh'ee'vay'ah'ay  
Kah'sahrm'ij bee'ah kah. zohrj, lahp zeer'doh noh'koh mahd,  
hoh'ath Yah'ee'dah.)

Behold! I am a flaming star who stands among ye. Be friendly to me, for I am the servant of the same your God, the true worshipper of the Highest!

## **II. THE TEMPLE**

### **A. First Call (Roof, Spirit)**

*While reciting call, visualize the Roof of the astral temple becoming solid.*

**Ol sonf vorsg, goho iad balt, lansh calz vonpho. Sobra zol ror i ta nazpsad, graa ta malprg; ds holq qaa nothoa zimz, od commah ta nobloh zien. Soba thil gnonp prge aldi ds urbs oboleh grsam; casarm ohorela caba pir, ds zonrensg cab erm iadnah. Pilah farzm znrza adna gono iadpil ds hom toh, soba ipam, ul ipamis; ds loholo vep zomdvx poamal od bogpa aai ta piap piamo l od vooan. Zacare ca, od zamran; odo cicle qaa; zorge, lap zirdo noco mad, hoath Iaida.**

Ohl sonf vohrs'j^, goh'hoh yahd bahlt, lon'sh cahlz von'foh. Soh'brah zohl ohr ee tah nahz'p^'sad, grah'ah tah mahl'purj; des hohl'kwuh kwuh'ah'ah noh'thoh'ah zeemz, ohd cohm'mah tah noh'bloh zee'en. Soh'bah theel guh'non'p^ purj ahl'dee des urbz oh'boh'lay gur'sahm; cah'sahrm oh'hoh'ray'lah kah'bah peer, des zohn'rens'g^ kahb erm yahd'nah. Puh'ee'lah fahr'zm z^'nur'zah ahd'nah goh'noh ee'**ahd**'peel dess hom toh'kh, soh'bah ee'pahm, yool ee'pah'mis; des loh'hoh'loh vep zohm poh'ah'mahl ohd bog'pah ah'ah'ee tah pee'ahp pee'ah'tell bahl'tayl ohd vah'oh'ahn. Zah'kah'ray kuh'ah, ohd zahm'rahn; oh'doh kee'klay kuh'ah'**ah**; zohrj, lahp zeer'doh noh'koh mahd, hoh'ath Yah'ee'dah.

I reign over you, saith the God of Justice, in power exalted above the firmaments of wrath. In Whose hands the sun is as a sword, and the moon as a through thrusting fire; Which measureth your garments in the midst of my vestures, and trussed you together as the palms of my hands. Whose seats I garnished with the fire of gathering; and beautified your garments with admiration; to Whom I made a law to govern the Holy Ones, and delivered you a rod with the ark of knowledge. Moreover, you lifted up your voices and sware obedience and faith unto Him that liveth and triumpheth, Whose beginning is not, nor end can not be; Which shineth as a flame in the midst of your palace, and reigneth amongst you as the balance of righteousness and

truth. Move therefore, and show yourselves; open the mysteries of your creation; be friendly unto me; for I am the servant of the same your God, true worshipper of the Highest.

### B. Second Call (Floor, Earth)

*While reciting call, visualize the Floor of the astral temple becoming solid.*

**Adgt vpaah zong om faaip sald? Viiv, l: sobam ialpurg izazaz piadph; casarma abramg ta talho paracleda, qta lorslq tvrbs ooge baltoh. Giui chis lusd orri, od micalp chis bia ozongon. Lap noan trof cors tage, oq manin iaidon. Torzu, gohel, zacar ca cnoqod; zamran micalzo od ozazm vrelp, lap zir ioiad.**

Ahd'jet vuh'pah'ah zong ohm fah'**ah**'eep sald? Vee'eev, el: soh'bahm ee'ahl'purj ee'zah'zahz pee'ahd'f; kah'sahr'mah ah'brahm'ij tah tahl'ho pah'rah'klay'dah, kuh'ta lohr'sel'kwah turbs oh'oh'jay bal'toh'kh. Gee'oo'ee kis loos'd^ ohr'**ree**, ohd mee'kalp kees bee'ah oh'zong'gon. Lahp noh'ahn trohf cohrs tah'gay, oh'kwah mah'nin yah'**ee**'don. Tohr'**zoo**, goh'hel: zah'kahr kah kuh'**noh**'kwod; zahm'rahn mee'kahl'zoh ohd oh'zahz'^m vrelp, lahp zeer yoh'ee'ahd.

Can the wings of the winds understand your voices of wonder? O you, the second of the First; Whom the burning flames have framed with in the depth of my jaws: Whom I have prepared as cups for a wedding, or as the flowers in their beauty for the chamber of righteousness. Stronger are your feet than the barren stone, and mightier are your voices than the manifold winds. For you are become a building such as is not, save in the mind of the All-Powerful. Arise, saith the First, move therefore unto his servants; show yourselves in power, and make me a strong seething, for I am of Him that lives forever.

### C. Third Call (East Wall, Air)

*While reciting call, visualize the Eastern Wall of the astral temple becoming solid.*

**Micma, goho piad, zir comselh azien biab os londoh. Norz chis othil gigipah; vndl chis tapvin qmospleh teloch, qviin tolorg chis i chisge m ozien, dst brgda od torzul. Ili eol balzarg od aala thilnos netaab, dluga vomsarg lonsa capmiali vors cla, homil cocasb, fafen izizop od miinoag de gnetaab vaun nanaeel, panpir malpirgi caosg pild. Noan unalah balt od vooan. Dooiap mad, goholor, gohus, amiran. Micma iehusoz cacacom od dooain noar micaolz**

## **aaiom. Casarmg gohia: zacar, uniglag, od imuamar pugo plapli ananael qaan.**

Mik'mah, goh'hoh pee'ahd, zeer kohm'sel'kh ah'zee'en bee'ahb ohs lon'doh'kh. Nohrz kis oh'theel gi'gi'pah; vindl kis tah'poo'een kwuh'mos'pleh te'lotch, kwee'in tohl'tohrj kis ee kis'jeh em oh'zee'en, dest burj'da ohd tohr'zool. Ee'lee ay'ohl bahl'zahrj ohd ah'ah'lah thil'nohs ne'tah'ahb, d^'loo'gah vom'sahrj lohn'sa kap'mee'ah'lee vohrs klah, hoh'mil koh'kahs'b^, fah'fen ee'zee'zop ohd mee'ee'noh'ahg dee g^'neh'tah'ahb vah'oon nah'nah'ay'el, pahn'peer mahl'peer'jee kah'osg^ pild. Noh'ahn oo'nah'lah bahlt ohd voh'oh'an. Doh'oh'ee'ahp mahd, goh'hoh'lohr, goh'hoos, ahm'ran. Mik'mah yay'hoo'soz kah'kah'kohm ohd'doh'oh'ah'in noh'ahr mee'kah'olz ah'ah'ee'ohm. Kah'sahrm'ij goh'hee'ah: zohd'ah'kahr, oo'nig'lahg, ohd im'wah'mahr poo'go plah'plee ah'nah'nah'el kuh'**ah**'ahn.

Behold, saith your God, I am a circle on whose hands stand twelve kingdoms. Six are the seats of living breath; the rest are as sharp sickles, of the horns of death, wherein the creatures of the earth are and are not, except mine own hands, which also sleep and shall rise. In the first I made you stewards and placed you in twelve seats of government, giving unto every one of you power successively over 456, the true ages of time, to the intent that from the highest vessels and the corners of your government, you might work my power: pouring down the fires of life and increase continually on the earth. Thus you are become the skirts of justice and truth. In the name of the same your God, lift up, I say, yourselves. Behold His mercies flourish, and His Name is become mighty amongst us. In Whom we say: Move, descend, and apply yourselves unto us, as unto the partakers of the secret wisdom of your Creation.

### **D. Fourth Call (South Wall, Earth)**

*While reciting call, visualize the Southern Wall of the astral temple becoming solid.*

**Othil lasdi babage od dorpha, gohol: g chisge avavago cormp? Pd dsonf vivdiv? Casarmi oali mapm sobam ag cormpo crpl, casarmg croodzi chis od vgeg, dst capimali chis capimaon, od lonshin chis talo cla. Torgv, norquasahi, od fgaosga. Bagle zirenaiad dsi od apila. Dooaip qaal, zacar od zamran obelisong restil aaf normolap.**

Oh'thil lahs'dee bah'bah'jeh ohd dohr'fah, goh'hohl: guh'kis'jeh ah'vah'vah'go kohrm'p^? Pay'day d^'sohnf vee'vuh'dee'vuh? Kah'sahr'mee oh'ah'lee mahp'em soh'bahm ag kohr'mpoh kur'pul, kah'sahrm'ij kroh'ohd'zee kis ohd

vuh'gej, dest kah'pee'mah'lee kis kah'pee'mah'ohn, ohd lon'shin kis tah'loh klah. Tohr'goo, nohr'kwah'sah'hee, ohd eff'gah'ohs'gah. Bah'glay zee'ray'nah'ee'yahd des'ee ohd ah'pee'lah. Doh'oh'ah'eep kah'ahl, zah'kahr ohd zahm'rahn oh'bel'ee'sonj rest'el ah'ahf nohr'moh'lahp.

I have set my feet in the south and have looked about me, saying: are not the thunders of increase numbered? 33, which reign in the second angle? Under whom I have placed 9639, whom none has yet numbered but one, in whom the second begining of things are and wax strong, which also successively are the number of time, and their powers are as the first 456. Arise, you sons of pleasure, and visit the earth. For I am the Lord your God which is and liveth. In the name of the Creator, move and show yourselves as pleasant deliverers that you may praise him amongst the sons of men.

#### E. Fifth Call (West Wall, Water)

*While reciting call, visualize the Western Wall of the astral temple becoming solid.*

**Sapah zimii duiv od noas taqanis adroch, dorphal caosg od faonts piripsol tablior. Casarm amipzi nazarth af od dlugar zizop zlida caosgi tolorgi, od zizop zchis esiasch 1 tauiu, od iaod thild, ds hubar peoal soba cormfa chista la, vls, od qcocasb. Ca niis od darbs qaas; fetharzi od bliora; iaial ednas cicles. Bagle? Ge jad il.**

**Sah'pah zee'mee'ee doo'eev od noh'ahs tah'kwuh'ah'nees ahd'rotch, dohr'fahl kah'ohs'g^ ohd fah'ohnts pir'eeb'sohl tah'blee'ohr. Kah'sahrm ah'mip'zee nah'zahr'th ahf ohd duh'loo'gahr zee'zop zohd'lee'dah kah'ohs'gee tohl'tohr'gee, ohd zee-zop zohd'kis ay'see'ah'kh el tah'wee'oo, ohd ee'ah'od thild, des hoo'bah'r pay'oh'ahl soh'bah kohrm'fah kis'tah lah, yoolz, ohd kuh'koh'kahs'b^. Sah nee'ees ohd dahrbz kah'ahs; feth'ahr'zee ohd blee'oh'rah; yah'ee'ahl ed'nahs kee'klayz. Bah'glay? Gay yahd eel.**

The mighty sounds have entered into the third angle and are become as olives in the Olive Mount, looking with gladness upon the earth and dwelling in the brightness of the heavens as continual comforters. Unto whom I fastened pillars of gladness nineteen and gave them vessels to water the earth with her creatures. And they are the brothers of the first and second, and the beginning of their own seats, which are garnished with continual burning lamps 69636, whose numbers are as the first, the ends and the contents of time. Therefore come ye and obey your creation. Visit us in peace and comfort. Conclude us as receivers of their mysteries. For why? Our Lord and Master is all One.

#### F. Sixth Call (North Wall, Fire)

*While reciting call, visualize the Northern Wall of the astral temple becoming solid.*

**Gah sdiu chis em, micalzo pilzin; sobam el harg mir  
babalon od obloc samvelg; dlugar malpurg arcaosgi, od  
acam canal sobolzar f bliard caosgi, od chis anetab od  
miam taviv odd. Darsar solpeth bien; brita od zacam  
gmicalzo, sobhaath trian luiuhe odecrin mad qaaon.**

Gah es'**dee**'oo kis em, mee'**kahl**'zoh peel'zin; soh'bahm el  
hahrj meer bah'**bah**'lohn ohd ohb'lohk sahm'velj;  
d^'loo'gahr mahl'purj ahr'kah'**os**'jee ohd ah'**kahm** sah'nahl  
soh'bohl'zahr ef'blee'ahrd kah'ohs'gee, ohd kis ah'**nay**'tahb  
ohd mee'ahm tah'veev ohd'd^'. Dahr'sahr sohl'peth bee'en;  
bree'tah ohd zah'kahm guh'mee'**kahl**'zoh, sohb'**hah**'ahth  
**tree**'ahn loo'**ee**'ah'hay oh'deh'**kreen** mahd kah'ah'on.

The spirits of the fourth angle are nine, mighty in the firmament of waters; whom the first hath planted as a torment to the wicked and a garland to the righteous; giving unto them fiery darts to vanne the earth, and 7699 continual workmen whose courses visit with comfort the earth, and are in government and continuance as the second and the third. Wherefore harken unto my voice; I have talked of you and I move you in power and presence, whose works shall be a song of honor and the praise of your God in your creation.

### ///. THE CONJURATION

#### A. Declaration of Identity

I stand before ye, a star of the body of Nuit, a flame of the Flame, known in the mundane world as \_\_\_\_\_\*, as \_\_\_\_\_, as \_\_\_\_\_, and as \_\_\_\_\_. But I am none of these. Ye know well who and what I am, and the name of the One that burns within me.

#### B. Statement of Purpose

It is my will to invoke the force of **LEOC**, Watery Angel of the Water Sub-Quadrant of the Watchtower of Water, in such form and manner as he uses when performing his tasks of

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\* Insert your names, from most recent magical name or motto to earliest, ending with your legal, civil name if you wish. Use as many as you feel appropriate, but completeness is better than stinting. If in doubt, include it.

Knowledge, Finding & Use of Metals, under the direction of **TDIM**, the Kerubic Angel of Moving Objects and Persons, in order that he may manifest himself to our consciousnesses and communicate with us, imparting to us what he wills, under the guidance and direction of the Highest. I charge **LEOC** to come to us by the name of **NELAPR**, I bind **LEOC** to come by the name of **OMEBB**, I command LEOC to come under the direction of **RAAGIOSL**, great King of the Watchtower of Water, and by **MPH ARSL GIOL**, the Threefold Name of the most High, **IAIDA**.

### C. Conjunction of LEOC

**Ol vinu od zacam, ils, LEOC, Ur-Graph-Med-Veh!**  
**Od lonsh vorsg Iaida,**  
**Gohus pugo ilsi, darbs!**

**Do-o-iap TDIM, od OMEBB, od NELAPR,**  
**od RAAGIOSL, od MPH ARSL GIOL, od IAIDA!**  
**Ol vin-ta od zamta, ils, LEOC!**

(ohl vee-noo ohd zah-kahm, eelz, **lay-oak**, **urr-graff-med-veh**!  
ohd lawn-sh vorss-guh ee-ah-EE-dah!  
goh-HOO-ss poo-goh eel-see, dahrb-ss!

doh-oh-ee-yap **teh-deem**, ohd **oh-meb-buh**, ohd **nell-ah-per**,  
ohd **rah-AH-gee-oh-sell**, ohd **EM-pay AHR-sell GAH-ee-ohl**,  
ohd **ee-ah-EE-dah**!  
ohl veen-tah ohd zahm-tah, eelz, **lay-oak!**)

I invoke and move thee, O thou, LEOC, L E O C !  
And being exalted above thee in the power of the Most High,  
I say unto thee, Obey!

In the name of TDIM, and OMEBB, and NELAPR,  
And RAAGIOSL, and MPH ARSL GIOL, and of IAIDA!  
I do invoke and by invoking conjure thee, O thou, LEOC!

#### **IV. SCRYING OF LEOC**

## V. THE BANISHING

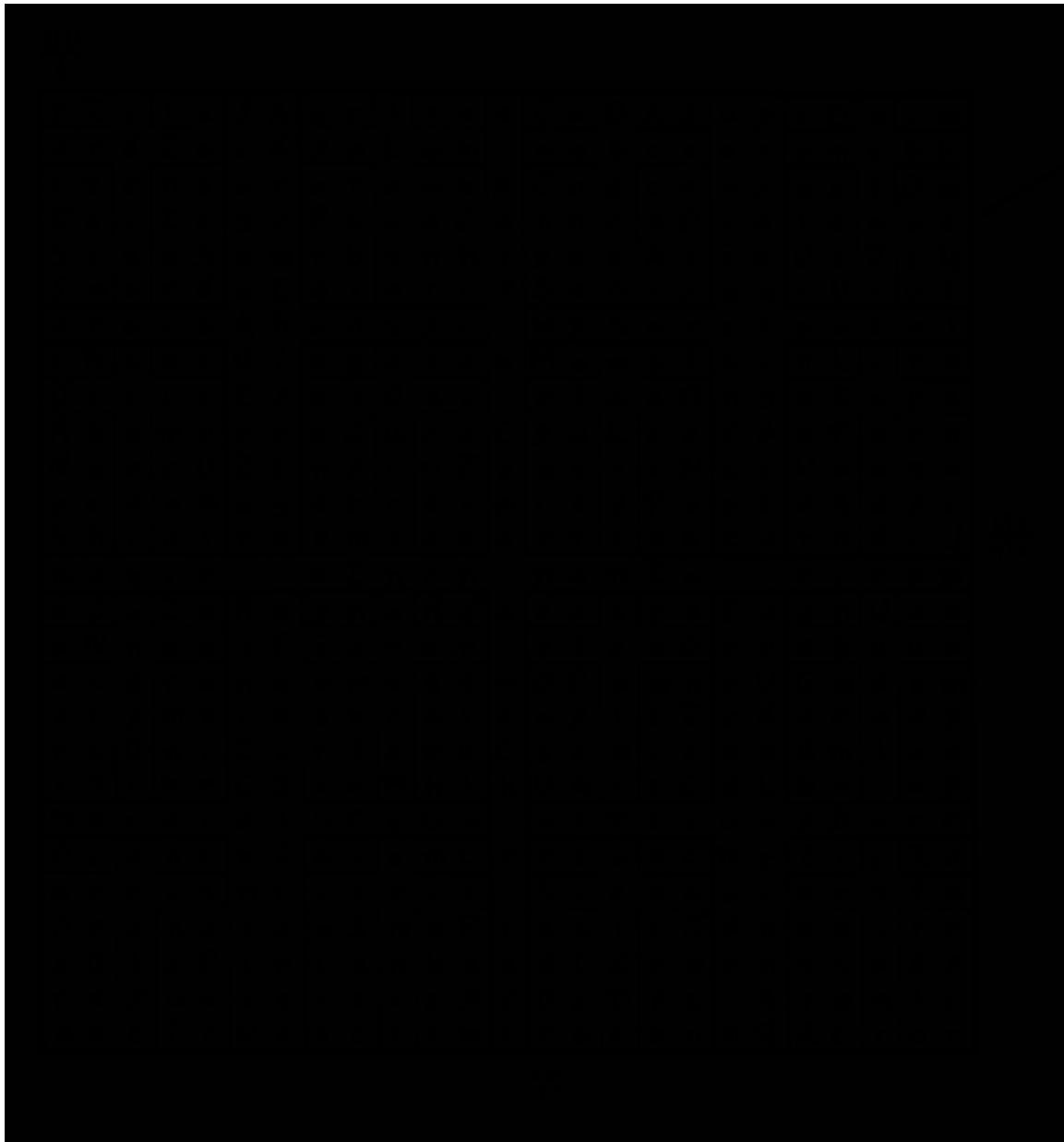
### A. The Leave To Depart

O Angel **LEOC**, and ye spirits and powers of the stations of the world, spirits of the four great watchtowers and of the spirit that binds them as a whole: depart now, returning to the tasks and planes appointed you by the Highest. This temple of the spirit shall stand, surrounding the material worlds, bringing the flow of the divine spirit into them. I charge ye that shall heed my call when next I summon ye. Go now, in peace and understanding, in the name of the Most High.

### B. Ending of Enochian “Middle Pillar”

Touc	Genitals,	<b>PAAM</b> (pah-AH-may)
h	vibrate	
"	Solar Plexus,	<b>RMTO</b> ( <i>rah-EM-toh</i> )
"	"	"
"	Heart Chakra,	<b>AONT</b> ( <i>ah-OHN-tah</i> )
"	"	"
"	Ajna Chakra,	<b>XCAI</b> ( <i>eks-CAH-ee</i> )
"	"	"
"	Crown Chakra,	<b>EHNB</b> ( <i>eh-HEN-bay</i> )
"	"	

### C. LBRP or Star Ruby (Optional)



**GREAT TABLE, RECENSA VERSION (1587)**